

SOMERSET HEALTH AND WELLBEING BOARD

Thursday 19 March 2020

11.00 am Taunton Library Meeting Room,
Taunton Library, Paul Street, Taunton,
TA1 3XZ



To: The members of the Somerset Health and Wellbeing Board

Cllr F Nicholson (Vice-Chair), Ed Ford (Vice-Chair), Cllr A Broom, Cllr D Huxtable, Cllr L Vijeh, Cllr R Wyke, Cllr C Booth, Cllr J Keen, Cllr B Hamilton, M Cooke, J Goodchild, T Grant, J Wooster, M Prior and A Murray

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Strategic Manager - Governance and Democratic Services - 11 March 2020

For further information about the meeting, please contact Jennie Murphy on 01823 357628 or email jzmurphy@somerset.gov.uk or Julia Jones on 01823 359027 or email jjones@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda and is available at [\(LINK\)](#)

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?



RNID typetalk

AGENDA

Item Somerset Health and Wellbeing Board - 11.00 am Thursday 19 March 2020

*** Public Guidance notes contained in agenda annexe ***

1 **Apologies for absence**

To receive Board Members' apologies

2 **Declarations of Interest**

3 **Public Question Time**

The Chair will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting.

4 **Minutes from the meeting held on 16 January 2020** (Pages 5 - 12)

The Board is asked to confirm the minutes are accurate.

5 **Fit For My Future - Engagement Strategy**

To receive a verbal update.

6 **Health and Wellbeing Performance Report** (Pages 13 - 16)

To receive the report

7 **Annual Report of the Director of Public Health Report 2019 - Prevention**
(Pages 17 - 20)

To receive the report

8 **Somerset Health Protection Annual Report** (Pages 21 - 46)

To receive the report

9 **Somerset Health and Wellbeing Board Work Programme** (Pages 47 - 48)

To discuss any items for the work programme. To assist the discussion, attached is the Board's current work programme.

10 **Any other urgent items of business**

The Chair may raise any items of urgent business.